

## Peltier, Hannah

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**From:** Gilliam, Allen  
**Sent:** Friday, February 20, 2015 10:08 AM  
**To:** nashville ed carlyle  
**Cc:** Fuller, Kim; Peltier, Hannah; Porter, Gina; Johnson, Miles; McDonald, Scott; spinson@nashar.org; Kaelin, Cynthia; Ramsey, David  
**Subject:** AR0021776\_Nashvilles Feb 2015 Annual Pretreatment report with ADEQ reply\_20150220  
**Attachments:** PPS Report.pdf

Ed and Sheila,

Nashville's February 2015 annual Pretreatment report was electronically received, reviewed, deemed complete and compliant with the reporting requirements in 40 CFR 403.12(i). No further action is deemed necessary at this time.

It is understood a new categorical Metal Finisher, Husqvarna, has been issued a permit to discharge, but will not be fully operational until August 2015. Thank you for the footnote regarding this new categorical industry.

Sincerely,

Allen Gilliam  
ADEQ State Pretreatment Coordinator  
501.682.0625

-----Original Message-----

From: Sheila Pinson [<mailto:spinson@nashar.org>]  
Sent: Thursday, February 19, 2015 3:31 PM  
To: Gilliam, Allen  
Subject: PPS Report for City of Nashville

Any questions contact Ed Carlyle at 870-845-4522

thank you

--  
Sheila Pinson  
Administrative Assistant  
City of Nashville  
870-845-1440

# **NPW** NASHVILLE PUBLIC WORKS

**426 NORTH MAIN , NASHVILLE, AR 71852  
PH (870) 845-4015 - FAX (870) 845-7409**

**February 19, 2015**

**STATE OF ARKANSAS  
Department of Environmental Quality  
5301 Northshore Drive  
North Little Rock, AR 72118-5317**

**ATTN: Mr. Allen Gilliam  
State Pretreatment Coordinator**

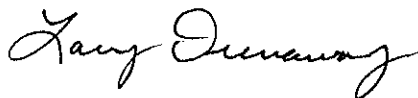
**RE: Pretreatment Annual Report  
NPDES Permit No. AR0021776, AFIN# 31-00036**

**Dear Allen:**

**Enclosed you shall find the City of Nashville's Pretreatment Performance Summary for the year of 2014.**

**If you have further questions of concern, please contact me at 870-845-4015 from the hours of 7:00 – 4:30, Monday thru Friday.**

**Sincerely,**



**Larry Dunaway  
Public Works Director  
City of Nashville**

**cc: Pretreatment File 2014**



**ATTACHMENT B  
SIGNIFICANT VIOLATIONS - ENFORCEMENT ACTIONS TAKEN**

INDUSTRIAL USER NAME	NATURE OF VIOLATION			NUMBER OF ACTION TAKEN				PENALTIES	COMPLIANCE SCHEDULE		CURRENT STATUS
	REPORTS	LIMITS	N.O.V.	A.O.	CIVIL	CRIMINAL	OTHER COLLECTED	DATE ISSUED	DATE DUE		

HUSQVARNA  
PRODUCTS

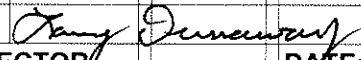
C

JAN-EZE PLATING

C

**THERE WERE NO VIOLATIONS, FINES, PENALTIES, OR ACTIONS TAKEN 2014**

LARRY DUNAWAY  
PUBLIC WORKS DIRECTOR



DATE: 2-19-15

PRETREATMENT PERFORMANCE SUMMARY (PPS)  
ATTACHMENT C

**NOTE: ALL QUESTIONS REFER TO THE INDUSTRIAL PRETREATMENT PROGRAM AS APPROVED BY THE EPA. THE PERMITTEE SHOULD NOT ANSWER THE QUESTIONS BASED ON CHANGES MADE TO THE APPROVED PROGRAM WITHOUT DEPARTMENT AUTHORIZATION.**

I. GENERAL INFORMATION

Control Authority Name: CITY OF NASHVILLE

Address: 426 NORTH MAIN

City: NASHVILLE State/Zip Code: ARKANSAS 71852

Contact Person: ED CARLYLE, JR. Title: PRETREATMENT COORDINATOR

Contact Phone Number: (870) 845-4522 NPDES Permit Number: AR0021776

Reporting Period: JANURARY 01, 2014 DECEMBER 31, 2014  
(Beginning Month and Year) (Ending Month and Year)

Total Number of Categorical Industrial Users: 2

Total Number of Significant Non-categorical Users: 0

Total Number of Non-Significant (yet permitted): 0

II. SIGNIFICANT INDUSTRIAL USER COMPLIANCE

SIGNIFICANT INDUSTRIAL USERS

Categorical    Non-Categorical

1. No. of SIUs Submitting BMRs/Total Number Required .....	_1_ / _1_	_N/A_
2. No. of SIUs Submitting 90-Day Compliance Reports/No. Required .....	_1_ / _1_	_N/A_
3. No. of SIUs Submitting Semiannual Reports/ Total No. Required .....	_1_ / _1_	_0 / 0_
4. No. of SIUs Meeting Compliance Schedule/ Total No. Required to meet Schedule .....	_0_ / _0_	_0 / 0_
5. No. of In-Significant Noncompliance/Total No. of SIUs .....	_0_ / _0_	_0 / 0_
6. Rate of Significant Noncompliance for all SIUs (categorical and non categorical).....	_0_ / _0_	_0 / 0_

**III. COMPLIANCE MONITORING PROGRAM**

**SIGNIFICANT INDUSTRIAL USERS**

**Categorical    Non-Categorical**

1. No. of Control Documents Issued/Total No. Required .....	<u>0</u> / <u>0</u>	<u>0</u> / <u>0</u>
2. No. of Non-Sampling Inspections Conducted .....	<u>2</u> / <u>2</u>	<u>0</u> / <u>0</u>
3. No. of Sampling Visits Conducted .....	<u>1</u> / <u>2</u>	<u>0</u> / <u>0</u>
4. No. of Facilities Inspected (non-sampling) .....	<u>0</u> / <u>0</u>	<u>0</u> / <u>0</u>
5. No. of Facilities Sampled .....	<u>0</u> / <u>0</u>	<u>0</u> / <u>0</u>

**IV. ENFORCEMENT ACTIONS**

1. No. of Compliance Schedules Issued/No. of Schedules Required .....	<u>0</u> / <u>0</u>	<u>0</u> / <u>0</u>
2. No. of Notices of Violations Issued to SIUs .....	<u>0</u> / <u>0</u>	<u>0</u> / <u>0</u>
3. No. of Administrative Orders Issued to SIUS .....	<u>0</u> / <u>0</u>	<u>0</u> / <u>0</u>
4. No. of Civil Suits Filed .....	<u>0</u> / <u>0</u>	<u>0</u> / <u>0</u>
5. No. of Criminal Suits Filed .....	<u>0</u> / <u>0</u>	<u>0</u> / <u>0</u>
6. No. of Significant Violators (attach newspaper clipping from local paper) .....	<u>0</u> / <u>0</u>	<u>0</u> / <u>0</u>
7. Amount of Penalties Collected (total dollars/ius assessed) .....	<u>0</u> / <u>0</u>	<u>0</u> / <u>0</u>
8. Other Actions ( sewer bans, etc.) .....	<u>0</u> / <u>0</u>	<u>0</u> / <u>0</u>

**The following certification must be signed in order for this form to be considered complete.**

**“I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.”**

Larry Dunaway  
Larry Dunaway, Public Works Director

2-19-15  
Date/Time

**ATTACHMENT D**

**MONITORING RESULTS FOR THE ANNUAL PRETREATMENT REPORT**

**REPORTING YEAR: JANUARY 01, 2014 THRU DECEMBER 31, 2014**

**TREATMENT PLANT: CITY OF NASHVILLE NPDES #: AR0021776**

**LABORATORY ANALYSIS**

METALS CYANIDE PHENOLS	MAHC (TOTAL) (ug/l)	INFLUENT DATES SAMPLED				WQ LEVEL LIMITS (ug/l)	EFFLUENT DATES SAMPLED				EPA	EPA	DETECT
		(ug/l)					(ug/l)				MQL	METHOD	LIMIT
		ONCE PER QUARTER					ONCE PER QUARTER				(ug/l)	USED	ACHIEVED
		DATE	DATE	DATE	DATE		DATE	DATE	DATE	DATE	DATE		
		3-3/4-14	5-19/20-14	9-22/23-14	12-8/9-14		3-17/18-14	5-26/27-14	9-29/30-14	12-15/16-14			
Antimony	n/a	0.856	1.03	1.56	1.53	n/a	2.37	0.641	0	1.59	60	200.8	2
Cadmium	8	0	0	0	0	2.6	0.218	0	0	0.33	0.5	200.8	0.5
Copper	115	22.3	8.86	17.4	18.7	14.9	3.15	6.59	1.84	2.19	0.5	200.8	1
Lead	24	1.15	1.08	0.9	1.93	4.9	0.933	0.265	0	0.0419	0.5	200.8	1
Mercury ngL	0.04	68.8	11.1	27.2	0.0538	0.02	29.8	1.67	0.0175	0.00987	0.005	245.7	0.005
Nickel	291	15.1	7.39	3.44	3.65	169	17.6	7.39	7.45	14.2	0.5	200.8	1
Selenium	14	0.965	0.877	0	0	7.2	0	0	0	0.823	5	200.8	4
Silver	6	0.1	0	6.09	0	1.5	0	0	0	0	0.5	200.8	0.5
Zinc	300	172	77.1	109	107	132	26.6	13.8	8.77	8.03	20	200.8	5
Chromium	1,000	50.2	6.05	1.94	2.3	467	1.69	0.878	0.629	1.37	0.954	SM4500	1
Cyanide	24	4.6	3.04	1.83	4.2	7.4	0	2.23	0.965	0	0	200.8	5
Arsenic	100	0.354	0.852	1.01	0.656		0.8387	0.636	0.584	0.765	0.5	200.8	2
Molybdenum	200	1.89	0.262	1.01	1.47	n/a	0	0.524	0.316	1.95		200.8	3
Phenols	n/a	0	0	50.1	6.9	n/a	0	0	0	0	5	420.1	5
Beryllium	0	0.207	0.256	0	0	n/a	0	0	0	0	0.5	200.8	1
Thallium	n/a	0	0	0	0	n/a	0	0	0	0.203	0.5	200.8	0.5
Flow, MGD	n/a						1.838	2.03	1.838	1.97			

